

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	WARRIORS' ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	CHALLAKERE, BENGALURU ROAD , CHALLAKERE, CHITRADURGA, KARNATAKA - 577522
5	PRINCIPAL NAME	Mrs. DEEPIKA BHANDARI
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	warriorsenglishschool2025@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9739148055

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://warriorsenglishschoolchallakere.in/wp-content/uploads/2025/07/Trust-Deed.pdf">https://warriorsenglishschoolchallakere.in/wp-content/uploads/2025/07/Trust-Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT	<a href="https://warriorsenglishschoolchallakere.in/wp-content/uploads/2025/07/norecognition.pdf">https://warriorsenglishschoolchallakere.in/wp-content/uploads/2025/07/norecognition.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://warriorsenglishschoolchallakere.in/wp-content/uploads/2025/07/recognition.pdf">https://warriorsenglishschoolchallakere.in/wp-content/uploads/2025/07/recognition.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://warriorsenglishschoolchallakere.in/wp-content/uploads/2025/07/bsc.pdf">https://warriorsenglishschoolchallakere.in/wp-content/uploads/2025/07/bsc.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://warriorsenglishschoolchallakere.in/wp-content/uploads/2025/07/fsc.pdf">https://warriorsenglishschoolchallakere.in/wp-content/uploads/2025/07/fsc.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://warriorsenglishschoolchallakere.in/wp-content/uploads/2025/07/sal.pdf">https://warriorsenglishschoolchallakere.in/wp-content/uploads/2025/07/sal.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://warriorsenglishschoolchallakere.in/wp-content/uploads/2025/07/fee.pdf">https://warriorsenglishschoolchallakere.in/wp-content/uploads/2025/07/fee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://warriorsenglishschoolchallakere.in/wp-content/uploads/2025/07/aac.pdf">https://warriorsenglishschoolchallakere.in/wp-content/uploads/2025/07/aac.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://warriorsenglishschoolchallakere.in/wp-content/uploads/2025/07/smc.pdf">https://warriorsenglishschoolchallakere.in/wp-content/uploads/2025/07/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://warriorsenglishschoolchallakere.in/wp-content/uploads/2025/07/pta.pdf">https://warriorsenglishschoolchallakere.in/wp-content/uploads/2025/07/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. DEEPIKA BHANDARI
2	TOTAL NO. OF TEACHERS	17
	PGT	0
	TGT	5
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 1486

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 300
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=87H8q7YYgo0">https://www.youtube.com/watch?v=87H8q7YYgo0</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Deepika Bhandari	Principal	MABED
2	CHITRAMMA R	TGT	MCOBED
3	SUDHA H	TGT	BSCBED
4	HASEENA BANU C R	PRT	BABED
5	SHIVANNA S	TGT	MABED
6	SHYAMALA G V	PRT	BABED
7	ROOPA K	PRT	BSCBED
8	GEETHA R	TGT	MCOMBED
9	CHANDANA R	TGT	MSCBED
10	ANITHA N	PRT	BABED
11	VEERABHADRAPPA H	PTI	BABPED
12	ANIL KUMAR B S	PRT	MVA
13	MADHUSHREE N	TGT	MSc BEd
14	HEENA KOUSAR	PRT	BABED